

**IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

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UNITED STATES OF AMERICA

V.

SMITH, MICHAEL

DEBRA P. HACKETT, CLK
U.S. DISTRICT COURT
MIDDLE DISTRICT AL
CR. NO. 3:06-cr-00031-WWA

NOTICE OF APPEARANCE FOR MICHAEL SMITH

The undersigned, Richard (Cracker) Waldrop, hereby gives notice to the parties of record and to the United States that he has been appointed to represent Michael Smith, pursuant to the Criminal Justice Act and requests service on behalf of Michael Smith directed to the undersigned at the address listed below. (1) (1)

**Richard (Cracker) Waldrop
ASB-2398-L57R**

OF COUNSEL:

Richard (Cracker) Waldrop
ASB-2398-L-57R
P. O. Box 310027
Enterprise, AL 36331
(334) 393-2288
Fax (334) 393-5559

CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of the foregoing document upon:

**John T. Harmon
U.S. Attorney's Office
P. O. Box 197
Montgomery, AL 36101**

Verne H. Speirs
U.S. Attorney's Office
P. O. Box 197
Montgomery, AL 36101

by placing a copy of the same in the United States Mail properly addressed and postage prepaid this the 16th day of May, 2006.

U.S. Mail properly addressed and paid